



**ALBERT COUNTY EXHIBITION 2022**  
**SEPTEMBER 15, 16,17, and 18**  
**LIVESTOCK ENTRY FORM**  
**Deadline: September 10, 2022**  
**www.albertfair.ca**



**MEMBER NAME:** \_\_\_\_\_

**4H Show begins at 8:00 AM Saturday**  
**September 17, 2022**

**4H CLUB NAME :** \_\_\_\_\_

(Beef,, Dairy, Light Horse, Draft Horse, Goat, Rabbit, Sheep & Canine)

Circle one    **CLVBD**    **JR**    **SR**

**Date of Birth (DD/MM/YEAR):** \_\_\_\_\_

Send all forms to:

**Albert County Exhibition c/o Tammy Sealy to [trsealy@hotmail.com](mailto:trsealy@hotmail.com)**

**Inquiries (506) 874-5050**

**Divisions    Beef            Dairy            Sheep            Goat            Rabbit            Draft Horse            Light Horse            Canine**  
**B                    D                    S                    G                    R                    DH                    LH                    C**

<b>Project</b>	<b>Class</b>	<b>Name of Animal</b>	<b>Breed</b>	<b>Date of Birth of animal</b>	<b>Ear Tag or Tattoo # (if applicable)</b>

The undersigned proposes to exhibit 4-H animals listed above, symptom free of any disease or infections and hereby certifies that livestock entered are strictly in accordance with the regulations of the NB 4-H Program.

Signature of 4-H Leader/ or Parent:

( )  The 4-H member(s) have also achieved this year at their clubs annual achievement day.

Signature of 4-H Leader /or Parent: X \_\_\_\_\_

\*\* ALL ANIMALS MUST HAVE APPROPRIATE EAR TAGS & other 4-H registration documentation on site if required."